

Chapter 10

No Carnality Permissible to Christians on Earth

Historic Christianity has always considered that carnal behavior of anyone totally damned the person to hell, unless seriously repented. But this changed in the USA in 1918.

These NEW AGE modern Dispensational "grace" regardless teachers have even "rightly divided" all of Christendom into two classes, starting in 1918.

One is no longer either a pagan or a Christian. There are now two kinds of Christians, they say. One can act like a pagan and believe like a pagan and still go to Heaven, and the other can be very "spiritual" and live a very pious life and quote many scriptures. The first, they call a "carnal" christian, and the second they call a "spiritual" Christian. But they are both guaranteed Heaven for eternity.

This two class system of Christians is another invention of Lewis Sperry Chafer, never before known to the modern church. This invention is so subtly devilish in implications and meaning that we must understand exactly what is involved in this terrible teaching that is so commonly accepted in churches today.

It is memorized as a dogma and everything interpreted with that as an assertion from the start. This is deductive thinking again. One of the prominent teachers of this New Age Apostasy (Chares Ryrie) says, "If only committed people are saved people, then where is there room for carnal Christians?" Charles C. Ryrie, *Balancing the Christian Life*. Chicago, Moody Press. 1969. p.170. A good question. The plain scriptural answer is, "NO carnal people or carnal 'christians' get to Heaven."

Christ said a man can only serve one master. The carnal christian, who may be the liars, drunkers, unbelievers, fornicators, thieves, etc. gets to Heaven while he serves the other master, they say. This is really denying plain scripture, but it makes a very inclusive One World Gnostic gospel with the Leaders and the lowly worldly initiates, and everybody can be happy, everybody goes to Heaven, regardless, they say. This is called Dispensational "grace" regardless.

When Lewis Sperry Chafer first introduced this classification in his book, *He That is Spiritual*, 1918, he wrote, "The 'carnal' Christian ischaracterized by a 'walk' that is on the same plane as that of the natural [unsaved] man."² In 1918 and as late as 1940's and 50's this was totally foreign to these generations at that time and met with much severe rebuke and wonderment. But this is all forgotten today and has become totally accepted as common sense "orthodoxy" within this time of great apostasy today.

Chafer was a cofounder and President of Dallas Theological Seminary in 1924, that spread this new teaching around the world. Much later Charles Ryrie was its Dean for several years, and has done likewise.

I think this needs in depth comment here to expose this modern apostasy for what it is and what it has caused during the past 100 years in the USA.

Carnal Nature

Carnal (*sarkinos*) is an interesting word. It is an adjective that describes a noun (*sarx*) for flesh. Such as a carnal act or a carnal thought or a carnal emotion, or a carnal reaction, or even a carnal man.

This adjective we are told is made from a noun. The noun in this case we are told is flesh (*sarx*). We know that flesh means simply "body-nature" or the sinful nature of those possessing a body (*soma*). Spirit beings have body-natures (flesh) just as they have spiritual bodies (1 Cor 15:44 and Luke 24:29).

Spirit beings do not have human bodies (*soma*) or a human body-nature (flesh). They have spiritual bodies and spiritual body-natures that are much different than our flesh (body-nature) and bodies. We know that we will be Holy (Col 1:22), sexless (Matt 22:30 and Gal 3:23), raceless (Matt 22:30 and Gal 3:23), and ageless (Luke 20:36) in our spiritual bodies. Our body-natures will adopt these characteristics also. Then shall death be swallowed up in victory for us. Praise God. We groan to be free of our sinful flesh natures.

From inferential study of the scriptures we may conclude that carnal means "relating to body-nature," or "of body-nature." Let us substitute this definition for carnal: an act "of body nature," a thought "of body-nature," an emotion "of body-nature," and a man "of body nature." Carnal means "relating to or of body-nature." A carnal man is a person "of body nature." This means all of us are carnal--of a body-nature.

Paul himself said, "I am carnal" (Rom 7:14). Even Paul said he was a carnal person, "sold under sin." Paul as all of us in these human bodies (*soma*) are carnal (*sarkinos*) people, that is "of body-nature" as long as we are in our human bodies. This is why we are exhorted "to put off (aorist middle--done by you--infinitive) yourself according to (kata) the former behavior the "old man" being corrupted (present passive participle) according to (kata) the desires of the deception, to be continuously renewing" (present passive infinitive) in the spirit of our mind and put on (aorist middle--done by you--infinitive) the new man which is created (aorist passive participle) according to (kata) the God in (en) Righteousness and Holiness of the Truth (Eph 4:22-24). Thessalonians says, "chosen you to salvation through Holiness of Spirit and faith of Truth" (2 Thess

2:13)

Paul said, "I die (present active--he does it--indicative--in reality) daily" (1 Cor 15:31). "O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh (body-nature) the law of sin" (Rom 7:24-25).

As long as we are in these bodies we are carnal (of body-nature). As carnal humans, so requiring to be born-again, we must focus our minds on the things of God continuously, so that our present carnal natures will NOT direct our thinking. This must be the lot of every Christian every second of the day. This process is called personal Holiness through faith, Mind of Christ, in our spirit, every second of every hour. We focus our minds upon our Heavenly Father to only do His thinking, His Will. This is one of the reasons why the scripture promises are to the present tense (continuously) believing (committing) ones. Even this present tense, continuously, is what Charles Ryrie and others refuse to recognize.

This is the sanctification, Holiness, process that Paul and all of us MUST live:

"I am still crucified (perfect passive indicative) together with (dative) Christ: nevertheless I am living (present active indicative); yet not I, but Christ is living (present active indicative) in (ev) me: and the life which I am now living (present active indicative) in (ev) the flesh (sarx) I am living in (ev) the faith of the Son of God [[Christ's Mind (faith), in us nothing of ourselves]], Who loved (aorist active participle) me, and gave (aorist active participle) Himself in behalf (huper) of me" (Gal 2:20).

This is the sanctification (personal Holiness) process that begins at the moment of the new-birth. Christ died to save us "from" sin, not "in" sin in order to conform us to the image of His Son in righteousness and true Holiness, by His resurrection indwelling Mind (faith) to all that are repenting and committing to the Lordship of Christ. **Notice, the new-birth with obedience to Christ's resurrection Life in us is absolutely NOT what the Dispensationalists ever teach for salvation**; it is

NOT a one-time repent or commit, and certainly

NOT a trust or a mental notation of believing, it **definitely** is

NOT in Christ as only a Savior, and **ABSOLUTLY**

NOT a guarantee of Heaven.

Dispensationalism is Godless and evil throughout in every teaching, not just about salvation but in prophecy, in ecclesiology, and in living a life

pleasing to God. In ALL of its doctrines is a hidden lie. But modern Dispensationalism is magnitudes worse than even Calvinism.

Lutheranism and Calvinism (1500 's) are throughout (in every doctrine, even their darkened understanding of faith) still based on totally pagan understandings derived from the original totally pagan idolatry and ecclesiology of Catholicism, totally formulated by Augustine (400 AD), from whom John Calvin stated he took ALL his doctrines and teachings.

When Paul was writing to the Corinthian church with all its carnal behaviors. He said, "Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.....we have the mind of Christ" (1 Cor 2:12 and 16).

Paul also said, in the next verse, "And I, brethren, could not speak unto you as unto Spiritual, but as unto carnal (*sarkikos*), even as unto babes (*nepios*) in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are being yet carnal: for whereas there is among you envying, and strife, and divisions, are ye being not carnal, and walk as men? 1 Cor 3:1-3 He was telling them that this was not what a Christian is.

Of course, they were yet carnal, as all Christians in a carnal body. **He was telling them they were living with their minds in the wrong place, being yet carnal, directed to their flesh (body-nature) and emotionally acting according to their flesh natures as lost people, and not directed obediently to the Holy Spirit within them as he himself and all saints must do, as all born-from-above are enabled and clearly instructed to be, in obedience to the Holy Spirit within them.** That is why, "Marvel not...Ye must be born again" (John 3:7).

He said they were spiritual and had the mind of Christ and then immediately said they were being carnal, rather than living according to the Spirit within them. Of course, this is spiritual battle of all Christians until they die. See "Our Warfare," in Doffun.com. If we are not in this battle, then we have been taken captive by the blinding of false teachings. We are indwelled by the Holy Spirit and mind of Jesus and, also, still live in bodies with carnal natures.

Paul was saying Christians are NOT CARNAL. Act your age !!

Any Christian, no matter how advanced, always has the option of putting his mind on Christ's thoughts or on selfish carnal thoughts walking as a natural man. And thereby, can be subtly drawn away from God and make his indwelling faith shipwreck, to his Eternal loss.

Christ says, "whosoever denies Me before men, him will I also deny" (Matt 10:33; 2 Tim 2:12).

Question: "Now, **how have we denied Him**, says the Dispensationalist teachers, who teach Christians, guaranteed Heaven, and can be carnal, flesh driven, in their living ???

Answer: **By your works**, teaching "in their works (in their living and teachings) they deny Him, being abominable, and disobedient, and to every good (agathos) work reprobate" (Titus 1:16) They teach against His resurrection Life and Living provided to them by God's own very dying on the cross for them to obtain His Life on earth, by denying His very greatest showing of Love offered to them, and by their thus leading others to hell with them, teaching abominable disobedience to His Life so Lovingly offered. "And no marvel, for satan himself is transformed into an angel of light. Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works" (2 Cor 11:14-15).

Paul was telling the Corinthians that their acting according to their carnal natures made them appear as any other man. He refused to teach them deeper things relating to the Spirit life they had in Christ, because their minds were so filled with selfish concerns. They would not be able to appreciate it nor apprehend it, because their personal spiritual experiences and insights were not progressing, as they should. Know anyone like this??. They are probably your whole church, "playing" church. These are the lukewarm professing Christians that Christ promises, "I will spue thee out of My mouth" (Rev 3:16), despite even being born-again.

Our understanding this carnality in all of us and even Paul is a concept that is **Basic 101** to learn to walk with the mind of Christ that is indwelling us, and God so sacrificially provided to us. Our Life of Christ does not stop at the cross, so we can play church the rest of our natural flesh living, just waiting to go to Heaven. God forbid. That is the way to hell !!! It just begins with His resurrection Life in us, to LIVE in obedience of faith. **WAKE UP !!** Look up Romans 5:10, as to what it plainly says to little children (not babes).

Paul was telling the Corinthians that they must grow in knowledge as God's children, and not stay suckling infants, who don't have their eyes open yet. **WAKE UP !!**

We are to be "denying ungodliness and worldly lusts, we should Live soberly, righteously, and Godly, in this present world" (Titus 2:12). This begins at new

birth and throughout our Living of sanctification (Holiness) of Spirit and faith of Truth (2 Thess 2:13). "To obey is [still] better than sacrifice" (1 Sam 15:22).

Paul praised most all the churches to whom he wrote, and explicitly the church at Rome, saying:

"But God be thanked that ye **used to be** (used to be, imperfect tense, active, own volition, indicative) slaves of sin, but **ye obeyed** from the heart that form of doctrine which was delivered to you. Being **then made free from sin, ye became the slaves of righteousness**"

"For when ye **used to be** (imperfect tense, active, of own volition, indicative) slaves of sin, **ye were free from righteousness**, what fruit had ye then in those things where of ye are now ashamed, **for the end of those things is death**..... [[[We are judged for heaven or hell "according to our deeds" (Rom 2:6-11).]]]

But now being made free from sin, and become slaves to God, ye have fruit for the result of Holiness, and **the end EVERLASTING LIFE**" (Rom 6:17-18, 20 22).

From these few scriptures just given, the teachings of Dispensationalism are clearly destroyed. And the obedience of those born-again to the teachings of obedience and Love with all our hearts to our now indwelling God, to whom we initially pledged our very lives at the beginning, is plainly taught.

Neither Calvinism or Dispensationalism teach that our personal attainment of Holiness and in our personal walk with God is dependent upon "our obedience of our faith," Mind of Christ, within us. It is upon our personal responsibility, to continuously be repenting and committing to our Lord with all our hearts, as from the very beginning of our new-birth. "As ye have therefore received Christ Jesus the Lord, so walk ye in Him" (Col 2:6). Written for a little child to understand.

And we can only do this by continually focusing our minds on things of Christ, the Word and His Holy Spirit leading us. Remember the new-born state?

Human spirit <<<< human soul >>>> **human body**

(Holy Spirit of Christ) < (MIND, emotions, & WILL)> ("flesh," nature)
Life <<<< >>>> Death

As Paul said, our victory is to focus our mind (our soul) upon the indwelling Spirit of Christ in our spirit, then we are made free from the law of sin and death (the flesh, body-nature) within us. Rom 7:25 The great ignorance of the churches today is about this "flesh nature" about which Paul wrote in so much detail.

After our new birth, our souls are under our control. It is a simple matter. We always have one of two choices at any moment. Our Lord said, "Which master will you serve?" Either **NOW** focus on the Holy Spirit Mind of Christ in and your now Restored relationship to the Father in Heaven, or upon the desires and concerns of the flesh. Child simple.

After the new birth we are set free from the law of sin and death, IF we wish to serve the law of Christ in our hearts getting our direction from the Father as Christ Himself did. We are then, for the first time, enabled to be free from the law of sin and death in our flesh natures. This is a "Christian." Let us start to walk like it.

But the typical "carnal" "c"hristian today, has been taught to whine, "I just can't do it." He has accepted the satanic lying excuse of the "carnal" christian taught to him. And, therefore, also, actually has heard such false salvation teachings, that he is probably not even freed by the new birth, to be enabled to not live according to his carnal nature.

It is interesting, that God made us to be able to only have one thought at a time. And this thinking is controlled in our soul's will. Did you repent and commit your soul and mind and being to Lord Jesus or not? "They that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace" (Rom 8:5-6). Your choice. Whine and accept any excuse or be obedient, IF you are really born again first, however.

This carnal nature in all of us is what Paul so graphically described in Rom 7:13-24, is also victoriously addressed in Romans 7:25 to 8:16. But, today, all the people playing church in Godless churches are taught that even Paul was a desperately sinful and carnal Christian, struggling all his Life in sinning. How totally blind and ignorant of Paul and his gospel and his scriptures in the Holy Spirit.

Apparently, Paul is saying here something that is hard to be understood which some wrest (twist) "to their own destruction" (2 Peter 3:16). He makes his statements as speaking to our past legal positions in Christ but, at the same time, speaks to our responsibility as debtors, therefore, not to the flesh, but to Live according to the Holy Spirit. This is plainly our choice, to mind the flesh and die, or live through minding the indwelling Spirit and Live. What are you doing with your mind? Where is your focus? Do you prefer to continue playing church??

The OT Covenant was conditional upon the Israelites' obedience of Mind and heart, and the NT Covenant is also conditional upon New-born Jews or Gentiles

to be obedient of Mind and heart. See the next Chapter 11 on "Covenants of God."

Therefore, there are true Living Christians, or play christians, carnal (flesh dominated) christians heading for hell because of their lukewarmness, lying deceitful christians, and so forth. But Christians in the true Biblical sense for salvation are only Holy, Godly, and Spiritual. They are not flesh dominated. To be so is not Christian, it is falling from grace, it is losing your faith, it is departing from the Spirit of God, it is apostate. Or it may be you are not born-again from the beginning, or so filled with false doctrines that you became spiritually blinded. It is backsliding, it is apostate, it is not being a true Christian. Period.

Paul's detailed teachings in our complete deliverance by our New birth is astoundingly clear. No one can have any excuse after reading Rom 8:5-14:

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be **carnally minded is death**; but to be Spiritually minded is Life and Peace.

7 Because **the carnal mind is enmity against God**: for it is not subject to the law of God, neither indeed can be.

8 **So then they that are in the flesh cannot please God.**

9 **But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God is dwelling in (ev, inside) you.** Now if any man have not the Spirit of Christ, he is none of His. [[Christian or NOT Christian (carnal)]]

10 And if Christ be in you, the body is dead because of sin; **but the Spirit is Life because of righteousness.**

11 But **IF** the Spirit of Him that raised up Jesus from the dead is dwelling in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that is dwelling in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 **For if ye live after (according to) the flesh, ye shall die** [[you are not considered a Christian]], but if ye through the Spirit do mortify the deeds of the body, ye shall Live.

14 For as many as are led by the Spirit of God, they are the sons of God. [[Christ-like, or Christian]]

Anyone of us, no matter how advanced in spiritual knowledge and experience, with all the manifestations of the gifts and fruit of the Holy Spirit, may deliberately focus our minds continuously on our flesh (body-nature) and become reprobate as an unbeliever (1 Cor 9:27). But by no "scriptural" means would this person be considered a "carnal" Christian. If you haven't already, do an inductive word study (as instructed in Hermeneutics, Doffun.com) on "castaway," or reprobate. It means lost to hell.

In First Corinthians 3:3, he said, "Ye are walking according to men," when they should be walking according to the Spirit. Paul was giving them a sharp rebuke to show them how they were living, despite having the mind of Christ and coming behind no one in spiritual gifts, at the beginning. Paul by no means was saying or teaching, as can be seen in the context of this passage and the entire NT teachings, that there are two kinds of Christians: carnal and Spiritual, both destined to Heaven. This is the evil and godless teachings of Dispensationalism in the USA for the past 100 years, and why we have the evil and godless churches and society we are today !!. **WAKE UP !!!!**

Indeed, as in all scripture throughout the Old and New Testament, he taught that all Christians are certainly new creatures in the Spirit, Spiritual, and also were still in flesh-natures, as long as in their bodies. The expected Spiritual Life simply depended upon which nature the person focuses his mind and behavior. But by no means do the New Testament scriptures teach two kinds of Christians, as Spiritual and fleshly, carnal.

This is why the OT Law Covenant and the NT Covenant are both said to be fulfilled in us, who walk not according to the flesh, but according to the Spirit by Loving God with all our hearts, souls, and strength, fulfilling the First and Greatest Commandment, "that the righteousness of the Law might be fulfilled in us, who walk not according to the flesh, but according to the Spirit" (Rom 8:4). How could it be any plainer. But the high scholars and PhD's of modern Dispensationalism are miserably blind in their own conceit.

Understanding this about our carnal natures is basic to learning the spiritual walk with our Father, and why OBEDIENCE IS REQUIRED. We (ourselves, our responsibility) must "keep (guard) our hearts with all diligence for out of it are the issues of life" (Prov. 4:23). The warnings throughout the scriptures whether in the Old Testament or New are about this very responsibility of all under Christ.

The Calvinists since 1535 say, "Yes, this is all true about the carnal nature being

sinful and evil, but those truly inscrutably elected, chosen, whether they go into grievous sin or not, their salvation by no means rests in any merit of their own, only in God's inscrutable election only. No responsibility rests upon man, because it is God who shows mercy upon whom He Wills and nothing more," they say. And THEN the modern Dispensationalists since 1930 took the Calvinist blind and "dead" pagan understandings to an extreme of satanic perversion.

Marin Luther and John Calvin vigorously taught that no elected man has any righteousness within himself on earth, whether by indwelling of Holy Spirit or by any means. How ignorant and blind of scriptures could they be? "The elected person's only guide is the written Word of God," a blind Pharisee teaching, if their ever was one.

Now, notice the modern progression of false teachings, further than Calvinism. The modern Dispensationalism, beliefs first formalized by John Nelson Darby in 1830 in England, and brought to USA first about 1904, teaches that we are saved by God's *grace only*, that no moral intentions or works of any kind are necessary for salvation. You can be as carnal as you wish. To be guaranteed eternity in Heaven. BUT to obtain this guarantee all one need do is make only a one-time mental notation that you believe, assent, trust, have faith in, or receive (all synonyms, they say) the Lord Jesus Christ to have died to forgive your sins and guarantee Eternal Life to you. Your future behaviors or beliefs are irrelevant thereafter. [[Note these new twisted additions to Calvinism]] These depraved Dispensationalists have no understanding of grace nor anything of God.

You are guaranteed Heaven, by your own human "believing." They then, openly in 1918, restored ancient Gnosticism, teaching a division of Christianity into two classes, the "carnal" and the more advanced "spiritual," both of whom are destined to Heaven regardless. It is Dispensational "grace" regardless.

The Anabaptists (the True Christians) since Christ and the Arminians since 1608 say, "Yes, this is all true about the evil carnal nature, because those truly born-again can act totally carnally, develop an evil heart of unbelief, and depart from God just as the Israelites did. But, as the Israelites, if they repent and turn to God, He will forgive and restore them to fellowship with Himself. Eventually, the Israelites rejected God and went too far. Then they died and did not enter into the promised rest (Hebr. 3:5-4:9) which in the Book of Hebrews is a type for Heaven's rest. "Now these things were our examples, to the intent we should not lust after evil things, as they also lusted" (1 Cor 10:6). Does it teach carnal Christians continue as Christians and go to Heaven. Not anywhere.

In summary, the promise of Eternal Life is ONLY to those who (present tense) are continuously believing, committing to their Lord Jesus Christ who indwells

them for assurance, leading, teaching, revealing, gifting, and empowering in the way of God-good (*agathos*) works till they leave their bodies in death.

Hebrews 10:38-39, clearly states our responsibility as Christians quoted to us by God Himself:

"Now the righteous out from (ek) faith of Me (not our faith) will Live (future middle--on our own behalf-- indicative): but **IF** (eav, possibly if) **he might draw back** (aorist middle--on his own behalf-- subjunctive, meaning it is possible), My soul is having (present active indicative) **no pleasure in** (ev) him." [[Notice, the middle voice, meaning the person on his own behalf is to live by God's indwelling faith and that on his own behalf he might draw back. Whom will you serve??]]

Then God further adds: "But we are not being (present active indicative) **of withdrawal into** (eis, for the result of) **perdition** [[referring to being just told by God Himself that it was possible, and referring to perdition]]; **but of faith into** (eis, for result of) **possessing of soul.**"

How could it be stated any plainer, by God Himself ??

Certainly, a born-again person may be more or less going by their carnal nature, deliberately or ignorantly, whether seemingly very advanced in knowledge and spiritual experience or not. Also, the most advanced may at any time yield to their carnal natures and engage in very sinful behavior for short or long periods of time, even years. Two separate classes of Christians, as either carnal or Spiritual, each guaranteed Heaven, is not rationally reasonable and not supported by ANY scriptures.

The Apostle Paul, the early church leaders, all the scriptures, history, and our own personal experience teach us this Truth very clearly. Historic Christianity has always taught this, whether Anabaptists since Christ (certainly not Baptists) or Arminian, in regard to sinning or backsliding.

Calvinism and Dispensationalism falsely teach unconditional eternal security, so they **MUST** believe in the ancient Gnosticism of two classes of believers, both destined to Heaven, to justify all the sinning of their preferred members and themselves.

We are all "of a body-nature," carnal, as long as we are in our bodies (soma). Just as Paul, a spiritual giant, said he was. We all have before us, "Which master will you serve?" The flesh (body-nature) or the Spirit within us; one leads to death, the other unto Life (Rom 8:13). This must be remembered by all Christians. All Christians have a carnal nature, and as Paul himself said, "I am carnal." The answer is "What do we do with our minds?" (Rom 7:25).

Remember, this carnal Christian classification within two types of Christians, both destined for Heaven is a new modern teaching, never before known, until introduced in 1918.

Do you think it was missed somehow all these centuries??

New Age Carnality—OF ANY TYPE—Acceptable TODAY

The new Age has brought a satanic new twist to this scriptural and historic understanding of the carnal nature that is totally ruinous to Christianity. Unfortunately, the Fundamental "orthodox," were taught this high scholastic carnal Christian apostasy in their Bible schools and Seminaries (Cemeteries) for nearly one century.

Consequently, Christendom is destroyed and our society is now pagan.

The Christian life is no longer Yea, in the Lord, but both Yea and Nay, to their own destruction (2 Cor 1:18-19). A little leaven. If a Christian can be indistinguishable from the world, "the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men" (Matt 5:13). And we wonder why the church is powerless and society has become evil and demonic.

The present false doctrines started with the Sandemanians and finally the New Age America came to a bud with Scofield and Chafer of Dallas Theological Seminary. Chafer's published new invention of the "carnal" christian in 1918 made Christians into two separate groups and revolutionized fundamentalism as it is known today.

Lewis Sperry Chafer divided all Christians into two categories: the "carnal" christian and the "spiritual" christian. His Dispensational followers teach that the carnal christian is one who is:

- (1) said to be born-again by ONLY believing (a mental affirmation and trust) in a promise of Christ or in Christ's death to save him,
- (2) not committing his life into obedience to Jesus Christ as his LORD
- (3) not following Christ or his teaching in discipleship,
- (4) continuing to go his own way and do his own thing,
- (5) later believing whatever he wished about Christ,

- (6) no moral imperatives or responsibilities are necessary, and
- (7) be guaranteed a home in Heaven, regardless.
- (8) All of this is said to be due to the "grace" of their God.....
these evil infidels say.

Their "spiritual" christian was from the start a carnal christian, but then he perceived the truth of the gospel about Jesus Lordship and Holiness and repented (turned from his own way) and committed his life to Lord Jesus Christ in discipleship to do his Lord's will exclusively. But interestingly, having put himself into a Bible School or worse, he is now a pastor or missionary, and he now still devoutly is teaching Dispensationalism and the "truth" of the carnal christian. Unfortunately, he teaches others that after a momentary prayer, after a brief mental notation about Christ, he tells them they are guaranteed Heaven, regardless of what they do or believe thereafter. They can be a carnal christian due to the wonderful saving "grace" of God.

The Dispensationalists teach that this carnal christian may later become a "spiritual" Christian after further "spiritual" enlightenment after his new-birth and also the original guarantees given to him as a carnal Christian. Both classifications, whether carnal or spiritual, are guaranteed Heaven, however.

To become a committed truly born-again Christian at the outset, could only come about if a person misunderstood their Dispensational message about believing.

Chafer's invention of the "carnal" christian has destroyed Christianity for this New Age. The implications are enormous and totally ruinous to historic doctrines of the church from the time of Christ. Indeed, one can see that it is the beginning of the end of so-called fundamentalism that accepts this teaching. Now a whole society can say it is Fundamental Christianity and be totally reprobate, doing and believing whatsoever. Our churches have become satanic, making a mockery of our Lord and His dying and resurrection to Restore us to Himself.

And the preachers of these "grace" regardless doctrines have, of course, considered themselves among the "spiritual" group preaching the unsearchable riches of the "grace" regardless doctrines to their followers and encouraging them to become "spiritual" Christians as a second optional step. This is, of course, ancient Gnosticism in disguise. This is what 1 John was written to fight against, Gnosticism.

Superior Attitude

Much of their assurance that they are becoming spiritual Christians is if they go to their Bible schools and learn to become missionaries and pastors of this Dispensational "grace" regardless gospel. The pastors of their churches naturally hold themselves as superior in knowledge and spirituality over their followers, tending toward thinking that they are given rulership over the inferior carnal ones. After all, their followers are carnal, inferior in knowledge, and "proper progress" of doctrines of dispensations. "Grace" regardless salvation must be taught them, they think. They must learn to "rightly divide" the scriptures, they say.

Additionally, these preachers hold their doctrines of "grace" regardless and Dispensations above all other considerations. They separate themselves from true Arminian Fundamentalists as inferior beings, who only disagree with them totally,

The "grace" regardless think they are superior because these others teach that one must show forth fruits of obedience of faith. Not understanding what faith is, they condemn this, saying it is seeking justification by works. If anyone says any works of any nature are necessary for salvation, they are immediately branded as OT Pharisees, returning to OT Law. They reproachfully call this a "works salvation." And these "grace" regardless regard anything resembling OT Law, as the Sermon on the Mount, as totally applying only to the Jews. Total blindness. And certainly, they say, initially committing to the Lordship of Jesus Christ for salvation is truly accursed and evil. They curse this as "Lordship salvation."

They maintain that they should hold themselves separate from such false teachers (all the rest of Christendom, in fact). They claim that they have the pure gospel of the "grace" regardless of God and knowing the "proper progress" of scripture in understanding Dispensations. They think all other Christians are sad and just ignorant lost people, trying to be saved by works. In all these aspects, they function and act exactly like any cult, yet within so-called Fundamentalism.

By accepting this carnal christian classification, Christianity is becoming full circle, first from paganism to Anabaptist Christianity continuing since Christ and now back to paganism. We again are having the ecclesiastical class and the laymen class in the church, those spiritual who can understand the scriptures and those carnal who are still ignorant. But, of course, all are said to be Christian and going to a guaranteed Heaven.

Historic Christianity Since Christ is Destroyed

Additionally, after being a teacher with Scofield, Chafer is also responsible for popularizing and giving scholarship status to Dispensational inventions of Darby. But these doctrinal teachings from Chafer's Dallas Theological Seminary, because of sending their professors into other Bible schools, have become acceptable in Fundamental Bible schools throughout the world. This respected and accredited so-called scholarly Bible teaching has been blindly accepted within Fundamentalism. Indeed, the people of the United States since the 1920's have heard little else in their main line denominational churches.

Of course, since all Bible schools teach that faith is believing (total foolishness of man), it is easy for them to fall into accepting these very scholarly and pedantic teachings. All scriptures, are reinterpreted according to Dispensational assertions and "grace" regardless deductive reasoning. As we have said earlier, if one believes that a human simply believing or trusting in something is faith, then one can be led to believe just about anything. This is not historic Christianity. This is scriptural nonsense, but then so are ALL Bible Schools today and Seminaries today that teach ONLY deductive reasoning for concepts. This is demonic thinking, by definition. See *Hermeneutics*, in Doffun.com, and Appendices E and G in this book .

Most of the entire Fundamental church today in the United States is given to

- (1) respecting of persons; ordination from a government accredited Bible school is necessary to be a church pastor;
- (2) more or less teaching these false doctrines of "grace" regardless and Dispensational hermeneutics, with saving faith and believing and trusting of an unregenerate man as synonymous;
- (3) eternal security "regardless" is not at all rejected but accepted within their circles for all lukewarm or even habitually sinful cold people. Indeed, this is the most prominent teaching of them;
- 4) pre-tribulation rapture and Dispensational hermeneutics is almost universally accepted today.
- (5) accepting the idea of their being two classes of Christians; and
- (6) the universal use of irrational demonic deductive thinking in concepts.

To say that the Scofield Bible and Louis Sperry Chafer and those who have

come after him at Dallas Theological Seminary have not had profound and pervasive changes upon Historic Christianity in this USA and world would be a great understatement Historic Fundamental Christianity is indeed NOW destroyed within in the United States from its most respected and scholarly schools headed by Dispensationalists.

What is also dreadful to conceive, is that all Jewish Messianic groups now take their salvation doctrines from these great worldly schools of Theology taking their Dispensational salvation teachings from Dallas Theological Cemetery as well. Nearly all Jewish converts to Christianity in these last days, also, take their NT doctrines after these Dispensationalists. They start in deep blindness, still.

Remember some of Jesus' last words, "**Beware of the leaven (false doctrines), of the Pharisees and the Sadducees (the greatest scholars)**," those who hold the highest most respected places among the people of God (Matt 16:6, 11- 12).

And remember the soon following Great Commission of Christ to his disciples: ".....Go ye into all the world teaching them all things, **whatsoever I have commanded** you.....," Matt. 28:19-20.

The Reformed (Calvinism) with its, in your face, pagan concepts of a god without Attributes governing his behavior, and all doctrines therefrom, are said to be Dead (Rev 3:1, Church of Sardis, "You have a name that you are living, but are dead." Reformed). But **Dispensationalism**, in these latter days is the Laodicean Church of Revelation. It has Christ outside of it, trying to get in. Our Lord is excluded from the present day apostate "church" altogether.

This New Age Carnal Classification Must be Rejected for Twelve Good Reasons

[[Ernest C Reisinger, What should we think of 'The Carnal Christian'? The Banner of Truth Trust. Printed and bound in Great Britain. This excellent booklet has been reprinted many times. Have quoted or paraphrased many points from this booklet.]]

1. The misuse of 1 Corinthians 3

As explained, Paul in this single scripture spoke of Christians acting carnally, according to their body-nature. As explained, no other scripture calls Christians carnal, except one where Paul calls himself carnal. It is obvious from the context of these two scriptures as well as all scriptures that Paul is referring to the ability of all of us to act according to our body-natures with its impulses and desires, lust of the flesh, lust of the eyes, and pride of life (1 John 2:16), because we do

possess a sinful flesh-nature as long as we have human bodies.. But this carnality of an unsaved person is in no way condoned in the Life of a born-from-above person. That is why our Lord says, "Marvel not that I said unto thee, Ye must be born again" (John 3:7)

Paul's answer to this as well as his rebuke and exhortation to the Corinthian is to focus our minds and actions on the things of God instead of the law of sin and death in all of our carnal (flesh) natures (Rom 7:24-25).

Paul sums it all up in one clear statement: "This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh" (Gal 5:16). This is another way of saying, not "being carnal." Paul as well as the Corinthians and all of us must be, "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (2 Cor 10:5). This born-from-above Spiritual Life given to Christians is why we were first called "Christian," as a derogative for "little Christs."

By no means must we make a doctrine that there are two classifications of Christians that are destined to Heaven from this one statement in 1 Corinthians 3, saying that the Corinthians were being carnal. Paul had explained what the use of the Christian mind was, either focused on the spiritual or upon the carnal, and the consequences of either. "It is a wise saying of one of the church fathers, 'If you have one Scripture only on which to base an important doctrine or teaching you are most likely to find, on close examination, that you have none.'"

2. Denial of repentance for salvation.

The New Age "grace" regardless professors say that repentance is the same as believing so to preach repentance is to lay too much upon the unregenerate. Also, they say that for someone to turn from sin or show fruit of a changed mind, this would be salvation by works. So repentance cannot be imposed, since salvation is by grace and grace alone. This would make a work involved, they say.

Repentance is nothing more than a heart felt understanding of personal sin before a Holy God and a changing of mind's intent toward serving God and seeking His mercy. This is "a Godly sorrow that leads to repentance (a changing of mind)." 2 Cor 7:10 The gospel response of any individual is to repent (change mind, to God from sin) and believe (committing to pleasing our Lord and Master). At the moment a person does these two things he is born-again by the Spirit of God. After the new-birth, acts appropriate for his repentance will come to fruition as the person then continues believing (committing) and living in faith, being led

by the Spirit of Christ.

Without repentance there is no remission of sins. "For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death." 2 Cor 7:10 The "grace" regardless preachers teach that one need not have repentance but simply believe and trust in their heads the promise of Christ for salvation. Nothing else need be necessary, they say.

This takes us back to Robert Sandeman's teachings in the New England Churches in 1900. From his background, one cannot help but wonder how much Chafer, who ministered at that time in New England and who invented the "carnal" christian classification, was influenced by these teachings.

Now, Zane Hodges (a former Professor at Chafer's Dallas Theological Seminary for 27 years) has recently added a new idea that repentance can also refer purely to prolonging life for unbelievers without any implication of salvation. He says this will be available during the great tribulation. Hodges died November, 2008.

By this denial of the necessity for repentance in salvation, they justify their "carnal" christian who may live and believe like any reprobate in the world. Only a one-time believe or trust in a Savior only guarantees Heaven. Incredible.

3. A Cavalier Attitude Toward Sin

The fruits of this teaching are not new to Christianity even though the teaching appears on the present scene under a new mask. It is the old doctrine of Antinomianism. Paul attacks this in Romans 6:1,2 when he asks, 'What shall we say then? Shall we continue in sin that grace may abound? God forbid.....' By implication, the answer of the two-category (of Christians) teaching to Paul's question is, 'Yes , you can continue in sin and be a carnal Christian'. That is Antinomianism, or lawlessness, pure and simple. And the more converts we get, the more "carnal" christians we will have. Then "grace" will truly abound.

4. A False Gnostic Teaching about Christ Himself

It has been said that at the heart of every cult there is a deviation from who Christ is. This concept of a separate classification as a "carnal" christian is the mother of one of the most soul destroying teachings of our day. It teaches that you can take Jesus as your Savior and yet treat observance of his Lordship and Holiness

as optional. They can disregard His very Being and Character as Holy Almighty God and do whatever pleases themselves and think of themselves as Christians guaranteed a home in Heaven. He is a Savior but not Holy or a Lord over us. And they still say they are "in Him." This is blasphemous.

These "grace" regardless teachers refuse to use any Bible tracts that present Jesus Christ as Lord, or any literature that would make the unsaved think they must commit to Him as Lord of their life. They sneer and curse such evangelistic endeavors, saying they are satanic and false teachings, preventing people from being "born-again," they say.

When our Lord appeared in human form in history the angel announced His coming in the words, 'For unto you is born this day in the city of David a Saviour, which is Christ the Lord' (Luke 2:11). He cannot be divided, the Saviour and Lord are one. As Tozer said, either "He is Lord of all or He is not Lord at all." Despite their arrogant calling of this statement simply a cliché, it is the Truth, whether they will admit it or not. Blindness and arrogance are inseparable brothers, related to their father, the devil.

The Apostles and all those of historic Christianity have said, "for we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake." 2 Cor. 4:5 The immediate baptism of all believers was an indication of their fully understanding the message of death to self to serve their Lord in His Life.

When sinners truly receive Him, they can only receive Him as Lord. "As ye have therefore received Christ Jesus the Lord, so walk ye in Him." Col. 2:6 The new-birth fully qualifies the person to walk in obedience and Holiness thereafter. There is no place in scripture where Christians are exhorted to receive Christ as Lord as a second step in order to be a "spiritual" Christian. This is a cult teaching.

Again, we see that this is treating our acceptance of His Lordship as something additional to salvation, when in fact, recognition of Him as Lord is an integral and necessary part of conversion. A. A. Hodges, (Evangelical Theology, Banner of Truth Trust, reprint 1976, pp 310-311) has written:

"You cannot take Christ for justification (righteousness) unless you take him for sanctification (Holiness). Think of the sinner coming to Christ and saying, "I do not want to be Holy; I do not want to be saved from sin; I would like to be saved in my sins (I want to continue sinning); Do not sanctify me now, but justify me now." What would be the answer? Could he be accepted by God?

You can no more separate justification (righteousness) from sanctification (Holiness) than you can separate the circulation of the blood from the inhalation

of the air. Breathing and circulation are two different things, but you cannot have the one without the other; they go together, and they constitute one life.

So you have justification (righteousness) and sanctification (Holiness); they go together, and they constitute one Life. If there was ever one who attempted to receive Christ with justification and not without sanctification, he missed it, thank God! He was no more justified than he was sanctified."

This false teaching of a divided Christ, one for justification (righteousness) of salvation and another for living sanctification (Holiness), is not found in scripture. Nothing teaches that you can receive Him for salvation but deny Him for Living in sanctification (Holiness). Then at a later time it is your option as to whether you wish to recognize and bow to His Lordship for Living Holiness or not, they say.

When Peter preached the first sermon after our Lord's ascension at Pentecost he made it abundantly clear that Christ is Lord. The first message proclaimed Christ's Lordship. "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ" (Acts 2:36).

God made Him Lord! "For to this end Christ both died, and rose, and revived, that He might be Lord of the dead and living." Rom 14:9

Are any so bold as to say, "Well, the gospel has changed since Peter's time." Yes, unfortunately, there is accepted into Fundamentalism these "grace" regardless teachers. They say you're salvation does not depend on bowing to His Lordship. You can be a carnal (never any intent to turn from sin) "christian" and still be born again and go to Heaven.

Matthew Henry, in his Introduction to the Gospel according to Matthew said: "All the grace contained in this book is owing to Jesus Christ as our Lord and Saviour; and, unless we consent to Him as our Lord we cannot expect any benefit by Him as our Savior."

It is vital to notice how the Apostles preached the Lordship of Christ. The word Savior occurs only twice in the Acts of the Apostles (5:31; 13:23). On the other hand the title Lord is mentioned 92 times, Lord Jesus 13 times, and the Lord Jesus Christ 6 times in the same book! To a repentant person, the gospel is: "Believe on the Lord Jesus Christ and thou shalt be saved." Acts 16:31

Charles Haddon Spurgeon warned his students: "If the professed convert distinctly and deliberately declares that he knows the Lord's will but does not mean to attend to it, you are not to pamper his presumption, but it is your duty to assure him that he is not saved. Do not suppose that the Gospel is magnified or

God glorified by going to the worldlings and telling them that they may be saved at this moment by simply accepting Christ as their Savior, while they are wedded to their idols, and their hearts are still in love with sin. If I do so I tell them a lie, pervert the Gospel, insult Christ, and turn the grace of God into lasciviousness."

When anyone redefines the nature of Christ, historical Christianity immediately rejected them as heretical. Instead, today we call them cults. They did this with Arius, and Pelagius, and countless others throughout history. But today, our "orthodox" fundamental church in the United States has allowed this cancer to grow within even the teaching institutions from which most all pastors have come. And this teaching is of a Christ who is not Immutable, not Truth, not yea and Amen, but who will save people as a Savior but deny Himself of His very Immutable Character, fully Lord. This is heresy in itself.

5. Denigrates the Grace of God into the Dirt

Saying that our Savior and His Holy Spirit and Our Heavenly Father could even condone a person with a heart and soul intent upon sinning and going his own way; so that They in the Holy Spirit would enter such an evil heart and regenerate it with the indwelling Eternal Life of Christ is blasphemous. There is absolutely no scripture to support it nor is there any sane person that would preach it. This "carnal" "c"hristian who receives salvation is not found in scripture. If this is the way a person is saved, why not save the devil himself?

If that were not enough, they call this "good news" of theirs the finished work message of the "grace" of God. And then loudly proclaim their victory over the flesh and the devil in the unsearchable riches of this "grace" of God bestowed upon sinners. There need be no repentance or committing of their lives in death to self or turning from sin, they say.

There is no need of following Christ as His disciple and certainly no need to make Him your Lord and Master. His Lordship is just an empty title of ability, they say. No one need be expected to make Him Lord for their salvation. That is just an option if you want to be one of the "spiritual" ones.

And they make great speeches in quoting Titus 2:12-13, about how this "grace" of God is "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." They not only turn this "grace" regardless into lasciviousness, but then preach that it is this accepted lasciviousness of this "grace" that is teaching us to deny

ungodliness and to wait to be removed from the world from any persecution for the name of Christ, Lord. These are blasphemous and deceitful workers.

6. Teaches Assurance Only from Man

Since they teach that saving faith is the same as any unregenerate man's believing, they teach that their assurance comes from putting their trust in the promise of Christ for salvation to whosoever would believe (exercise their faith). They redefine the word "believe" from commit, meaning "to submit ones self under the charge of another," to just affirming in your mind that you are trusting in the promise of Christ. They call this trust in Christ to fulfill His promise their assurance of salvation, or "objective" faith. "I know I thought this at one-time. This is my assurance" they say.

This is Dispensational salvation by an unregenerate man, for an unregenerate man (to escape Hell), and assurance by an unregenerate man. It is pure Humanism. The carnal "c"hristian category justifies even the unregenerate man to go his way in any humanistic endeavor or life style and still be accepted as a christian in the church fellowship in Heaven. Absolutely disgusting!

7. Saving Committal and Counterfeit Believing not Distinguished.

Simon Magus "believed" and was baptized but his heart was "not right in the sight of God." Acts 8: 12-22. In other words, it was belief without a changed heart of repentance. Because of this Peter says he would perish unless he came to true repentance: He was "in the gall of bitterness and in the bond of iniquity" (v. 23). And the evidence that Simon Magus was indeed unsaved can be seen in his prayer. He, like all unregenerate people, was only concerned with the consequence of sin and made no request to be pardoned and cleansed from the impurity of sin. "Pray ye, " he says to Peter, "to the Lord for me, that none of these things which ye have spoken come upon me." Like the so-called "carnal christian", he wanted Jesus as a kind of hell-insurance policy but he did not ask for deliverance from sin or his sinful condition!

Without repentance (change of mind, intent to God from sin) any amount or kind of believing is worthless in the sight of Heaven. Unregenerate man is intending to be unregenerate in sin still.

In the scriptures: "Many believed in His nameBut Jesus did not commit Himself to them." John 2:23-24 "Many believed on Him; but because of the

Pharisees they did not confess Him." John 12:42-43. When Jesus was in Jerusalem at the feast of the Passover many believed on His name. "But Jesus did not commit himself unto them, because He knew all men, And needed not that any should testify of man: for he knew what was in man." John 2:24-25 There is a head believing and their is an existential believing (committing), committing your life to His Life (a life for Life transaction). Christ made the rich young ruler understand this.

The grace which truly saves sinners brings them to realize he is their Lord, and upon this realization they commit themselves to His Lordship forever. But the two category Christian teaching invites, but only as an option, these so-called carnal christians to recognize Christ as Lord of their lives and thus become a spiritual Christians. But regardless of whether they do or not they are all guaranteed Heaven, regardless. This is not the grace of God that teaches us to deny ourselves, and take up our cross, and be following Him. They have no understanding of "grace" in any aspect.

8. False Spirituality and Pharisees

This teaching breeds Pharisaism in the so-called "spiritual" Christians who have measured up to some man-made standard of spirituality. There ought to be no "super-spiritual" ones! This teaching makes two classes: those professing "spirituality" because they have gone to Bible school or distinguished themselves with some such accreditation, and the "carnal" class who must submit to the doctrines and teachings from those of the "spiritual," and must work to support with their money the "spiritual."

In addition, in certain of their groups, often while in Bible schools to be accepted among the "spiritual," they are taught that the pastor of a church is the only authorized teacher, so that they call themselves Pastor-teachers. This is taken from a false grammar interpretation of the Greek text of Ephesians 4:11. This helps keep them as the soul authorities over their flocks in all things.

Since some wish to maintain more authority, they use their dispensational assertions to assume that since there are no more Apostles, they are today like apostles sent out by their earthly leader at the Bible school or some such person. This pyramid system provides this "spiritual" group with more ecclesiastical status to be "lords" over God's flock. 1 Peter 5:3

God's submissive sheep tolerate much abuse. If indeed, they are real believers. But, of course, if they stay "carnal" they will still go to Heaven. Just show submissiveness to the "spiritual" apostle-like pastor-teacher for conscience sake.

This tends to return us to the feudal days of the Priests having the scriptures and the peasants who must look to the priests for the Word and the way to God. Absolute power corrupts absolutely. This is what we can discern within these dispensational "grace" regardless preachers today when we really get to know them.

Witness what happens when someone attacks their eternal security regardless teachings and redefinitions, they will react with self-righteous rage and scream at the offender for being so ignorant as to question the "grace" of their God. There is no end of denigration they will make about such a supposedly ignorant person who would question them. Then they will further rage on and on justifying their rage saying it is a righteous anger to defend "their God." Little do they realize how they reveal the real spirit motivating them, they are so blinded in arrogant self conceit. We begin to get only a glimpse of the rage and hatred that the High Priests and Pharisees of Jesus day heaped upon Him, finally crucifying him in their self righteousness.

In order to be accounted "spiritual," among the fellowship, one is told they must accept their Saviors Lordship as an optional second step. And upon this occurrence, they are then expected to enter their own Bible schools for pastoral or missionary work to show that they are now among the "spiritual." This not only means that those of the working laymen class must forever be regarded with suspicion as among the "carnal" class and not allowed significant ministries among them, unless no one else wants to do it or can do it. But they will seldom be allowed to have a significant work in the scriptures within the church fellowship or outreaches. They are quite happy to receive their tithes and offerings.

9. Teaches a degraded Christ dishonoring to His Lordship

When one reads the sermons of these "grace" regardless preachers, it becomes quite apparent that they very openly teach a second work of grace or a higher life, by this "carnal" and "spiritual" classification of supposed believers. When they are preaching Lordship one would think they are very Fundamental. But their church memberships may measure in the thousands by their salvation invitation and the profuse quoting and use of the scripture to interest those really seeking Truth.

Their invitation for believers to become "carnal" christians, is "Won't you trust Him today as your Savior? He came to save sinners. Are you a sinner? Don't you want to go to Heaven when you die? Then trust Him now. Tell Him in your own

words. Now let's pray."⁸ At the moment, they don't tell them this invitation is just for you to become a "carnal" christian. That is quickly told them later so that their carnal ways won't discourage them and they will continue to church, support it with your tithes and offerings for such a professional pastor, and possibly seek a second option of higher ground of true spirituality in Lordship.

Their evangelistic efforts yield many praying for salvation but very few really ever get involved or are seen again. Like all such evangelistic events in the past 100 years, big crowds, many professions, little change. And the preachers couldn't care less, because they believe that those who made such professions are eternally saved unconditionally and destined for Heaven, regardless, of whether they show any further interest or not. Preaching repentance and Lordship have nearly disappeared in evangelistic efforts today.

Their beliefs go like this, "the surrender of the life to the Lordship of Christ is a beautiful and wonderful thing; but when you make a surrender a requirement for salvation, it becomes an ugly, dirty, wicked thing and frustrates the marvelous grace of God!" (Curtis Hutson, *Salvation Crystal Clear*. Sword of the Lord Publisher, 1987, p. 306)

10. Gnosticism of First and Second Century is Re-introduced in Practice.

Even in heresy 'there is nothing new under the sun.' Ecclesiastes 1:9 Instead of turning to the scriptures only, many have sought to enhance themselves by discovering or inventing some secret knowledge, much like the "grace" regardless people in their ivory towers of academia. These Dispensational professors invent new doctrines at will. See Doffun.com..

In the early church, it appeared in a group of heresies called Gnosticism (gnosis is a Greek word meaning "knowledge." When John wrote his first epistle, he struck a blow at these false teachings. Yet they lingered into the second century, until Irenaeus about 177 AD became bishop of Lyons and happily recalled his acquaintance with Polycarp¹³ who was a personal acquaintance of the Aged Apostle John.

Irenaeus understood that Gnosticism appealed to the human desire to know something others didn't know. He wrote, "As soon as a man has been won over to their way of salvation, he becomes so puffed up with conceit and self-importance that he struts about with the air of a rooster." In his book, *Against Heresies*, Irenaeus set forth the standard for the church's theology: "All the truth we need is embodied in the Bible." This widely circulated argument dealt a deadly blow to Gnosticism in his time. A. Kenneth Curtis, J. Stephen Lang, and Randy Petersen, *The 100 Most Important Events in Christian History*. Fleming H. Revell, 1991, and

1998, paraphrased and quoted p. 19-23. Wish this could be said for our times.

But what was Gnosticism teaching? Among all its varied forms, its principle form taught that salvation can be attained by learning special secret teachings; that spiritual persons (pneumatikoi)--that is, Gnostics themselves (the teachers themselves)--are superior to regular Christians (psychikoi). All one need do is substitute the Dispensational "grace" regardless teachers for Gnostics in this teaching and you exactly have the spiritual Christian and the carnal Christian classification of Christians proposed by them today.

This is nothing more than old first century Gnosticism in drag as Fundamentalism, and was first reintroduced by Louis Sperry Chafer in 1918, the founder of Dallas Theological Seminary in 1924 for our times.

We now know that C.I. Scofield and Lewis Sperry Chafer introduced into this country's Bible schools and around the world:

(1) Sandemanian doctrines (See Doffun.com, *New Age Salvation*.) concerning salvation by mental notation only is all that is necessary for Eternity in Heaven, no commitment to anything whatsoever, and

(2) Gnosticism form, concerning the carnal and spiritual Christian classifications, with salvation in Heaven for both, and

(3) John Nelson Darby's invention (1830) of pretrib rapture of escape from the world before the antichrist will appear, and that Jews and Gentiles in God's plans will be forever separate both in means of salvation and place in Heaven.

(4) Darby's Dispensational hermeneutic of interpreting all scriptures, including those of salvation. All these are esoteric "mysteries" that only the initiates can learn under those that are spiritual who freely publish their inventions. The plain implication and frequently explicit words are that to disbelieve (a-gnosis) these mysteries is just ignorance of things that are spiritual. A typical Gnostic dogma of their own Dispensational teachers.

It is of great interest that both the Calvinists particularly and many Dispensationalists like to think and propose that if one reads the scriptures giving a different meaning that this is just an ignorant unenlightened person, to whom they raise their noses. "No grieving or sadness necessary, we have grace on our side." Some lady, apparently.

11. The New Covenant (Testament) in His Blood is Denied

A New Testament.

We celebrate our Lord's shed blood and broken body by taking what we call communion. At that time we remember the Lord's shed blood and broken body for our sins and diseases. "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you." Luke 22:19-20

In the Old and New Testament the word testament and covenant is used interchangeably. But it is clear that it is a Testament which our English ears understand in the legal context of a testament instead of a covenant.

The New Testament preachers are ministers of the New Testament. "Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life." 2 Cor 3:5-6

Blessings are in the New Testament, as well as the Old Testament. But what are the blessings of this New Testament which is willed to us after the death of Christ, the testator. Let's see what the scriptures say they are. The Old Testament says in Jer 31:31-34:

31. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33. But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Now look at what the New Testament says about this Testament in Ezek 36:24-27 and Heb 10:15-17:

Ezek 36:24-27

24. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Heb 10:15-17

15. Whereof the Holy Ghost also is a witness to us: for after that he had said before.

16. This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17. And their sins and iniquities will I remember no more.

So we clearly see that the Old and New Testament promises, among others of great significance, were principally two things: the forgiveness of sins and a changed heart indwelled by God Himself for leading. Therefore, whatever else is attainable to man by the old and new testament, the primary blessings are forgiveness of sins and a new heart for walking with Him.

Since the forgiveness of sins and the imparting of Christ's righteousness is the primary part of justification (being made righteous), or being righteous in the sight of God, what is a new heart? Remember the covenant statements quoted above, it is the heart of man indwelled by God Himself with His righteousness and to follow Him. This righteousness imparted to man is accounted (imputed) through the indwelling righteousness of Christ. This is the new heart. So in God's Providence the forgiveness of sins and **a new heart are only by the imparted indwelling Spirit of God.**

This is completely different than the false blasphemous Penal Substitution Atonement discussed in detail previously in this book and in Doffun.com concerning Atonement and Justification and Sanctification. Penal Substitution Atonement of Catholicism (first proposed by a Catholic, Anselm @ 1098 AD), Lutheranism, Calvinism, and Dispensationalism teaches that man has no intrinsic righteousness by any means in himself while here on earth. His righteousness is all in Christ, sitting in Heaven, because of Christ's obedience while He was here on earth.

However, it must be clearly understood that the righteousness of God cannot be accounted to us except we are indwelled by Christ. "Righteousness is not said to be imputed (accounted) to the believer until faith (indwelling Mind of Christ) has already been imparted for righteousness.

It is clear that "faith was reckoned to Abraham for righteousness" (Rom 4:9) as well as to us today. We must understand, "faith reckoned for righteousness." "For" in these places is the Greek preposition, *eis*, the Greek word which does not mean 'instead of,' but means 'for result of,' and it is by no means causal in any relationship to "righteousness," but telic, meaning "already existing present" righteousness. The indwelling faith, Mind of Christ, thus **brings the spirit of man into vital union with God in Christ. and being our initial imparted** righteousness of Life, also becomes our righteous conformity throughout our Living to the will of God through our "obedience of faith" (Rom 1:5 and 16:26).

God of Truth cannot reckon anyone righteous unless there is the righteousness of Christ in them by which they may be reckoned righteous. It is only the righteousness of the indwelling of the Holy Spirit, the mind of Christ, by which we can be accounted, reckoned, or imputed as righteous, right related to God.

This imputation is not just God saying, "Well my Son died for them so now I'll just make a new entry in My accounting books, and mark them down as righteous." God does not play such "as if" games. It is not simply because He died on the cross to save us, so a book entry is made for whoever believes. It is not a legalistic or court secretary forensic recording in God's bookkeeping as some may think. It is only forensic in that it answers God's Holy demands of a right relationship to Him through indwelling Christ.

But this is only possible for the individual because of the indwelling of His Son, Lord Jesus Christ, inside him, in fact. Thereby, the individual may truly be counted as Holy and righteous in Christ NOW on earth. This is what all the scriptures teach.

One cannot have forgiveness of sins with reckoned righteousness without the indwelling of Christ (which is faith of God, mind of Christ, in Him). "But of Him are ye in Christ Jesus, who of God is made unto us wisdom (4678 sophia), and righteousness (1343 dikaiosune), and Holiness (38 hagiasmos), and Restoration (629 apolutrosis, restoration): That, according as it is written, He that glorieth, let him glory in the Lord" (1 Cor 1:30-31). And the indwelling of Christ is nothing less than initial justification (righteousness) and also sanctification (being set apart, made Holy) begun at the new birth.

"But the 'carnal' christian teaching appeals to those who are supposed to be justified, as though a new heart and Life are optional, [and the righteousness of

imputation is by a sterile book keeping accounting of God.] Sanctification is spoken of as though it can be subsequent to forgiveness of sins and so people are led to believe that they can be justified (made righteous by imputation only) even though they are not being sanctified (made Holy).

The truth is that we have no reason to believe that Christ's blood covers our sins in the record of Heaven if the Spirit has not changed our hearts on earth. These two great blessings are joined together in the one covenant. The working of the Spirit and the cleansing of Christ's blood are inseparably joined in the application of God's full salvation. Hence, the teaching which calls for an act of submission or surrender (or whatever else it may be called) subsequent to conversion in order that the convert may live the "Spiritual" Life, cuts the living nerve of the new covenant. It separates what God has joined together." (Ernest C Reisinger, What should we think of 'The Carnal Christian'?)

As the Dispensational "grace" regardless teach, the supposed "born-from-above" haven't chosen the second optional deal of sanctification in choosing to follow His Lordship in righteousness and true Holiness. They are only in the first stage of "carnal" Christians, they say. The scriptures say, "Not Christians at all!"

Sadly, the Dispensational "grace" regardless great scholars, who teach that a **false method of salvation**, being born again **by mentally affirming trust=believing=faitn only** of eternal life by Christ (the **FIRST** false teaching), teach that one can be a **"carnal" christian** bound for Heaven, **without intending or committing to following** the supposed indwelling Christ (the **SECOND** false teaching about salvation).

The **THIRD** false teaching about salvation is that **these "carnal" ones have unconditional security** for Heaven. At the outset they deny Christ's Lordship for His indwelling leading in His Holiness, putting His laws in their hearts, God said, and assume that they are regenerated. This is not according to the New Testament blessings as promised. These are the **THREE most damnable false teachings concerning how to be saved, and TOTALLY negates obtaining our Lord's great salvation provided to us.**

But their **FOURTH** false teaching **hits the bottom of the abyss of damnation and actual Blasphemy, Penal Substitution Atonement**, in teaching that a Holy God of Truth puts His wrath upon His Perfect Son of Love, Truth, Holiness, and Wisdom, making Him to be the total of sin of all the world to suffer death. This is nowhere taught by any scriptures except 2 Cor 5:21 which we have previously explained in detail in Chapter 4, (also, see Doffun.com, *Atonement*) as perhaps, the worst of all Roman Catholic and Calvinist lying translations, and also perpetuated throughout the earth today by Dispensationalism in all the even more corrupt modern translations..

Having a form of Godliness, but denying the power thereof: from such turn away. 2 Tim 3:5

12. New Age Evangelism is Death (Destroyed our society already)

As said so often, if people really understood what these New Age false teachers are preaching, there could not be any born-again people under their ministry unless: (1) The hearers misunderstand what they are saying. A little child hearing believe on the Lord Jesus Christ would think that you are accepting him as Lord of your life. With this innocence of understanding, many people truly commit to Christ's Lordship and are truly born-again. (2) The truly carnal unborn people in their ministries, thinking they are born-again, later commit their lives to Christ's Lordship and may ??? then truly born-again. Very questionable because of their understanding that faith, by which they are to live, is same as making a mental notation of their "believing" or "trusting" while going by the dead letter as a Pharisee in Jesus day. This understanding of salvation sends all to hell.

One of the interesting aspects of these "grace" regardless preachers is that they themselves have committed to him as Lord (I assume, as so they say) but their doctrines of false "believing" (trusting or a mental notation = faith) deny others His indwelling righteousness to be accounted to them or to be leading them. Their "carnal" christians are denied both justification (righteousness) and sanctification (Holiness) imparted by our indwelling Lord.. They assume these "carnal" christians are indwelled but have absolutely no scripture to prove it, except their assertions of redefinitions based on their deductive reasoning on unfounded assertions taught to them in their Bible Schools (stories) and Seminaries (Cemeteries), circular deductive thinking.

When a sincere new-born Christian asks them how to live according to the Holy Spirit and how can they have assurance of salvation, as the Calvinists, they can only say only go by the scriptures in the Bible, and put all your trust in the promises in the Bible.

If these New Age Dispensational "grace" regardless preachers are extremely successful in evangelism many could be saved "by accident," as described from a misunderstanding, but the horror is that multitudes more are being assured of an eternally secure guarantee of Heaven, not being born-again. They say, they don't have to show any fruit at all, but if they should do works they cannot be "good works" directed by the Lord within them. They cannot be done in faith. Their "carnal" christians have a spurious false "faith" and their works are dead works of dead men.

And even worse if one is accidentally born again by misunderstanding their deceitful teachings, one can easily apostate from his salvation by teaching this

sin of carnal Christian eternal security or following them in ones personal life of sinning with supposed impunity, to reap the reward of his deeds, eternal damnation, being twice dead (Jude 12 – 13).

We dread this day that the full bloom of their teachings comes to fruition. Think of them being now able to boldly stand before people and teach them that Christ died for them and rose again for all of them and promises them all eternal life. All they need do is put their trust in Him for Eternal Life guaranteed. They don't have to change their conduct; they don't have to change their beliefs in witchcraft, satanism, Eastern meditation, or any Emergent church teachings, or whatever. They can believe whatever and do whatever they wish. This all comes to them from the free "grace" of the finished work of Christ, they say.

Dear ones, this sad state already come true !!

Finally, some of them are now saying that you may be a follower of Christ and whoever else, or whatever else that pleases you, and still go to Heaven. Also, Zane Hodges (a Greek professor in Dallas Theological Cemetery for 27 years) and others in the Grace Evangelical Society, many being PhD graduates, have taught before Hodges death in November, 2008, that to be eternally saved one need NOT believe in the deity of Christ as God, nor in His incarnation as God, nor in His resurrection as necessary for salvation. (Source: <http://www.biblestudy.net/2007/08/02/i-lose-zane-hodges-spring-2005/>)

Unfortunately, in recent years even prominent Calvinists (RC Sproul as one) as well as all Dispensationalists are preaching this salvation message of only trusting Christ one-time for a guaranteed Heaven. They have made society so corrupt that this totally false Christianity of today is now welcomed worldwide by all religions. **They are deceitful workers preparing us for the New One World Order and its anti-christ. Give them only a bite more time.**

Their modern continuous invention of doctrines never before known in the church since Christ, and their propagation reminds one that they are acting like the apostles of Christ and Christ Himself, who gave us the finished canon of original doctrines

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light." 2 Cor 11:13-14

Our families are now destroyed !! Our society is now destroyed !!

Every doctrine of Dispensationalism is satanic with hidden deceit. When their lips move concerning salvation, the clergy, or prophecy, they are lying.

