Chapter 2

UNDERSTANDING OF GOD'S PURPOSES AND WORKS ONLY BY ATTRIBUTES

This <u>physical Body of man</u> along with <u>right-of-Choice</u> given to man and <u>knowledge of Attributes</u> are the three foundation pivots (ABC) of the entire Lord's Restoration (Atonement) plan for man, from the very beginning. Without these three factors established from the beginning, God's eternal plan of Creating man with ultimate exalting His OWN Spiritual Perfection (Glory) of ATTRIBUTES for all eternity could not be accomplished. And satan and the angels of rebellion will appear as senseless insanity for all Eternity.

As we shall see in future chapters, God is limited by His Perfect Pure Attributes. He cannot act according to His characteristics as a god without Attributes. He cannot do other than be Who He is. He cannot deny Himself (2 Tim 2:13).

His Attributes are what define and relate to all His Spirit creations and His behaviors to them. A pagan understanding of God, by applying only His Characteristics as many religious Denominations in the world have done, cannot rightly understand God, nor His scriptures, in the least.

THE APOSTOLIC TEACHINGS only UNDERSTOOD BY ATTRIBUTES

Teachings in His Word are not understood because Attributes are being ignored as the primary governing means of all God's works. Primitive Catholicism, Lutheran-Calvinism, Dispensationalism, and all sects derived from them today are full of theological doctrines derived from only considering the pure Characteristics of God at the outset.

Then when they try to apply such preconceived doctrines of Characteristics without primary governing Attributes, they have great difficulty with many contradictions arising. This is the origin of their many assertions and redefinitions concerning the simplest of scripture words. Their doctrines are not derived from only reading the scriptures as a little child, who instinctively thinks of God with Attributes.

A pagan god (any false god imagined) is without any limitations, an Immutable being without governing Attributes. Such an imaginary god is just a great big inscrutable thing with unlimited power and whose behaviors are governed by who knows what?? Such a god is a figment of imagination.

Sovereignty (he can do as he pleases) must always be the argument excuse for their pagan doctrines, doctrines conceived without governing Attributes considered. Whenever Sovereignty, a Characteristic of any pagan god, is pleaded as a reason for any doctrine, you know you are dealing with a pagan understanding of our Creator.

A Child's Smell Test is infallible. Neither salvation nor doctrines (teachings) in scripture can be understood apart from His Attributes being understood and considered. Knowing God's Attributes is the primary requirement in understanding anything of God. For instance, if we hear some doctrine (teaching), and it doesn't make sense after considering only one of God's Attributes, then it is a false doctrine. This is the child's smell test, and it is infallible. Even a little child has an instinctual understanding of true Love, Truth, Holiness, and Wisdom from the Garden of Eden.

The Smell Test is defined as, "any behavior or doctrine of God described, without being governed entirely by all four Attributes without contradictions, is pagan; it is not of our Creator God. It is a false teaching." This is an infallible test.

The Smell Test stated another way for application is: If there is one contradiction of a child's understanding of any one of God's Attributes relating to any one doctrine (teaching), that doctrine is false in some manner. Check out every single doctrine being taught by each of God's four Attributes for any contradictions.

But for sophisticated man filled with preconceived assertions, ideas, and biases, especially among scholars today and reading their writings, it takes all the powers of Heaven to get any adult to understand what is written in the scriptures for little children to understand.

CHARACTERISTICS GOVERNED by ATTRIBUTES (fully covered, Chapter 4)

The importance of this cannot be overemphasized. This means that unlike a pagan god who only inscrutably is thought to do something with only Characteristics, our Creator has all His behaviors and thoughts as a God of Characteristics governed by His Attributes.

This makes profound understandings of His scriptures extremely plain and clear. When we apply Attributes to explain "Why" the scriptures say what they say about God, we can easily and without contradictions or redefinitions of words easily understand them.

For instance, in Chapter 9 of Romans, we are told that Esau was hated and Jacob loved by God right out of the womb. To explain this, some may say God is Sovereign and He may inscrutably elect whom He wishes; and these scriptural statements confirms an inscrutable election by God of Jacob over Esau personally only (they deny that this is choosing of nations , not persons). This is a theology of a pagan god, by definition, of only inscrutable Characteristics.

Consequently, all relating scriptures relating to Attributes are then redefined to support these original pagan concept assertions as well. They say that God shows partial Love to save whom he wishes, and shows justice by sending the rest to hell without any choice.

With this explanation, any little child can smell something wrong in regard to God's Attributes, but worldly great theologians revel in their pagan insights and redefinitions. After all it gives them good salaries and worldly status as scholars. Why should they question themselves. Here is a blind man who loves his blindness. After all, look at all the great highly esteemed men from whom they learned these explanations.

Others, seldom heard from, may say that a God of Attributes governing Characteristics, in His Great Wisdom also sees the end from the beginning (Omniscience and Omnipresence) of the chosen paths of each person taken throughout his living, and wanting to further Truth and Holiness as much as possible, prefers later <u>national blessings through Jacob</u> rather than Esau. And further in Love to each individual, he has given right-of-choice to each of them individually as to whether they will commit their personal ways to their God or not. So in this instance we have not only Love, but Truth and Holiness governing simultaneously in Wisdom, but leaving personal choice to each individual.

Not by chance, the scriptures are self defining. We will see that in Rom 9:11, where is says, "For *the children* being not yet born," the KJV translation inserts "*the children*" but put it in italics, meaning it is not in the Greek. (Calvinist translators wrote the KJV, they want it to be "the children," to support their election of individuals from the beginning) So if we look at Gen 25:23 concerning this story of their births, it plainly says, "And the Lord said unto her, <u>'Two nations</u> in thy womb, and two manner of people shall be separated from thy bowels, and *the one* shall be stronger than *the other* people; and the elder shall serve the younger.'

Sin is any disobedience to God. Period. Sin then can be any self-serving in any manner, instead of God serving. Child simple. Which master do you serve?

So the scriptures give many illustrations of disobedience: "sin is Lawlessness" (1 John 3:4), "all unrighteousness is sin" (1 John 5:17), " to him that is spiritually perceiving to do good (*kalos*, God-good work) and is doing it not, to him it is sin" (James 4:17), "whatsoever is not of faith is sin" (Rom 14:23), and many others.

Reminder, faith is the Mind of Christ in us (Col 1:27), a gift of God Himself, it is not of ourselves, and is given in the way of good works (Eph 2:8-10). The righteous (Restored) man is to live according to faith, Mind of Christ, in the way of God directed God-good works. Our Lord said, Every man will someday be judged to Heaven or hell according to his deeds. God cannot be any more Just and impartial than that. Good works or dead works. The "right-of-choice" is ours.

Now what we just said, should be very clear and simple: sin is any self-serving disobedience to God. But the application of this Truth of God, given in His Word, to our lives may be greatly distorted. For instance, there are those that say, that some sins are worse than others.

They say that some sins are not the same in their effect on our souls. Some will not send one to hell while others will. This is a very subtle lie of the devil. And they use 1 John 5:16 as proof of this lie. It says:

"If any man see <u>his brother</u> sin a sin which is <u>not unto death</u>, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it" (1 John 5:16).

This is referring to one sin repeatedly referred to in scripture as the one unforgivable sin of blasphemy against the Holy Spirit (Matt 12:31-32). This is the sin previously explained, when Restored saved men, indwelt by the indwelling Attributes of God by the Holy Spirit and have obtained *epignosis*, full knowledge of God, then <u>finally</u> and <u>ultimately rebel</u> as the Angels did, they forever lose their salvation. This is why Paul said in 1 Cor 9:27, "But I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should become a castaway" (Strg. 96, 8x, reprobate, rejected, lost soul)

It is not referring to "some" sins, which some can deliberately willfully allow in practice and these won't lead to hell at all, they say. For instance, if a man willfully and deliberately gives himself to what he thinks is "righteous" anger, what will this do to him eventually. More excuses for more self-serving excesses (more sin) follows.

The simple question in application regarding what sin is, is where is your heart (mind, emotions, will, and spirit)? Is it selflessly directed to doing only God's will

at all times or not? We must be continuously growing (repenting and committing) in our knowledge and growth in righteousness and Holiness as we live on this earth. "As (in such a manner) you have therefore received Christ Jesus the Lord, so walk ye in Him" (Col 2:6). And anything less than continuous selfless turning from your ways (repenting) and committing to serving God only will end in ruin. The devil is very subtle to get people sidelined to hell, by teaching some sins are tolerable and of minor importance.

There is no substitute for Loving God with all your heart, strength, soul, and mind continuously in every detail of thought or act. Remember, once we stray from absolute Truth, we are in absolute sin.

Remember, the devil is always in the details of "What is Truth, and then the application of Truth?" It is not enough to know Truth, but also the righteous application of Truth is necessary.

What is so sad today, in so-called Christian churches, is that <u>extremely few</u> <u>people even know what Truth is</u>, especially the blind deceived hireling pastors and commercial teachers. They play church, enveloped in human love for people and tolerance of most anything, thinking this is showing God's grace. <u>They have no understanding of God's grace or Love in any manner.</u>

OUR DEATH IN SIN only **UNDERSTOOD BY ATTRIBUTES**

Sin and its consequence is not understood apart from Attributes being understood. Man's original disobedience to God brought death both physically and spiritually.

This death means he was now separated from any Spiritual Attributes, with loss of any relationship with the Creator God in such joyous fellowship and provisions for eternity.

Also, this death also means he is separated form the perfect physical life God had given him, to experience diseases and infirmities and cease to exist on this earth, apart from His Creator for eternity.

A man, going to the pandering and compromising churches of today, is not told that he is totally separated for Eternity from His Creator. He is not reminded of his Creator's demonstrated Worthiness of Eternal Attributes manifest by His selfless great Love, in His own incarnate death to restore him to fellowship while here on earth. God went to a cross of death Himself, to Justly restore him to a possession of God's own Attributes in an Eternity on earth and in Heaven, if he will be obedient to the faith (indwelling Holy Spirit Mind of Christ) given to him.

If man doesn't repent and commit himself continuously to this Lord of Eternity, he will continue separating himself for an eternity in hell's torment with satan. It is his right-of-choice. In the OT, Joshua said, "Choose you this day whom you will serve." And in the NT, Jesus likewise says, "Ye cannot serve two masters...." The purpose for man is the same throughout the OT and the NT.

OUR RESTORATION WITH ATTRIBUTES by GOD'S ATTRIBUTES AT WORK.

Our God of Attributes cannot be related, have a relationship, with sin and un-Holiness in any manner. The Restoration of man on earth to a relationship of a new man, a born-again man, now possessing God's Attributes in his indwelling Christ, to RELATE TO His Creator of Attributes, is an essential understanding.

God cannot take to His Holy Heaven anything that has not been made Holy in righteous Living on this earth by obedience to His indwelling Son of Truth, Love, Holiness, and Wisdom.. **This is the whole purpose of Christ coming to earth.**

Our God of Attributes is not a monkey with his hands over his eyes when someone sins. He is immutably, constantly, Holy Truth with Omniscience, all knowing, and Omnipresent.

For men to say that any creature can have a relationship to our God of Attributes without having a Holy and righteous fellowship by shared Attributes is contradictory, and found nowhere in scripture. It is a man made fabrication. False teachers of <u>Dispensationalism and Calvinism</u> say we can continue in deliberate sin, and so be out of fellowship with God, but that we can still have a relationship to Him. This is not anywhere found in scripture. But this makes little difference to them, who really prefer to believe by their sinful flesh natures that they are safe in their sinning.

Again, this is men making a pagan theology based on Characteristics of God only, and then having to fabricate doctrines (teaching) to excuse any reference to Attributes, which their imagined Theologies must then prefer, taken purely from Characteristics only.

As said before, a little child's smell text can easily discern their moral contradictions relating to a child's common sense about our Triune God's Attributes.

ATONEMENT UNDERSTOOD by UNDERSTANDING ATTRIBUTES. The Calvinists and Dispensationalists teach a Roman Catholic Penal Substitution

Atonement by Jesus, pure sinless Holy Son of the Father, suffering the wrath of His Holy Father of Love, Holiness, and Truth, for the sins of mankind, past, present, and future. Thereby, we have the unconditional eternal security taught by them, or "grace" regardless of whatever anyone believes or does thereafter.

Penal Substitution is a pagan lie invented by a Roman Catholic monk, Anselm, about 1098 AD, and never before known in Christianity. For an understanding of Christ's Atonement for us, see Doffun.com.

This Roman Catholic theory of Atonement was picked up by Martin Luther and John Calvin and spread throughout all Christendom, including modern Dispensationalism and most all denominations, as though it were found in scripture anywhere. It is not found at all anywhere in scripture; only a very different Restoration by Christ on the cross is in plain clear scriptures.

The Calvinist KJV translation of 2 Cor 5:21 is a pure lie, among the worst of those invented by the Calvinist translators, and interestingly, continued by all modern translations. No Greek scripture indicates a penal substitution Atonement with wrath of the Truth and Holy and Loving (Just) Father upon His innocent Son, as <u>making "Him to be" sin</u> for us. This is scriptural absurdity and blasphemy.

They added <u>Him to be</u>, without italics with a total absence of Greek words, <u>Him to be</u>; and mistranslated "to make" twice. Typically, for Calvinists, in this one verse, they also translated two different Greek words with the same English meaning, "to make." For poieo (to finalize, 583x in NT best translated as "to finalize" in all instances), they translated it "<u>to make;"</u> and for <u>ginomai</u> (to become, 673x in NT best translated as "to become" in all instances), they said "<u>might be made</u>."

Second Cor 5:21, in the Greek, says, "He Who knew no sin, finalized (aorist active indicative) sin in our behalf [doing what we could not do for ourselves], that we <u>might</u> become [aorist, middle (deponent active voice, <u>by our volition</u>), subjunctive (possibility)] Righteousness of God in Him."

God does not make robots. The Greek verbs openly show this. In His incarnate sinless body and by this blood, He finalized, removed our sins by His shed blood, and removed our sinful natures by His flesh nature to His grave. He rose from the grave to then Justly Restore (Atonement) us by His indwelling the cleansed vessels of His Restored children. His indwelling presence is called faith, by which we are to obediently live to do His intended directed "God-good" works (Eph 2:8-10) This is how He finalized sin. This is what all the scriptures teach and speak about plainly. This is how Paul could triumphantly declare his means of living in Christ Jesus in Gal 2:20.

"I am crucified with Christ: nevertheless I live; yet not I, but <u>Christ is living</u> in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me."

Again, (1) The elect are not just "decreed" by God to be specifically zapped individually regardless, while unjustly and unmercifully sending others without a choice to hell. No such "decree" is found in scripture. (2) Neither is anyone held captive after being saved thru his own choice, and then afterward denied right-of-choice to turn from following His Lord, as modern Baptists believe. Both these practices, again, as explained, would be a robot by a god without any Attributes, a pagan god.

When Adam fell by deliberate self-serving disobedience, he lost any relationship and fellowship with God. A loss of relationship means "lost." God does not have a relationship with anything of evil or sin. To say otherwise is false to all scriptures. It does not pass the child's smell test for Truth or Love (not human love) or Holiness, does it?

How can a Holy God have any relationship with a deliberate continuing sinner? In this today, we are told that a God of Truth with Omnipresence, puts His hands over His eyes and plays an "as if" game of not seeing our sinning because our sinning evil life is hid in Christ sitting beside Him.

This also supposes that a Christ of Holiness and Truth paid a penalty for all of our continuing future sinning, hiding evil within Himself, regardless of our repentance or not, so He can take us to Heaven after we die. And Christ does this regardless of the evil things we do and without even an intention of Holiness.

A little child with a nose for Attributes cannot possibly understand this, and he can't possibly find it in scripture. The child's nose test tells him this is the foulest stink ever. It takes worldly theologians to redefine the clear and plain scriptures.

And to make matters even worse, the <u>only</u> difference between all those having their future sins overlooked and other people who are not given this sinning privilege, is a one-time mental notation, perhaps even later forgotten. Christ died to give these special people, by their own work of one time mental notation, complete license to sin and unbelief in their living. Amazing! No child could believe this nonsense. And the scriptures don't teach it.

ADOPTION AS SONS only BECAUSE OF ATTRIBUTES Calvinism teaches the following:

[Quote]"With Justification comes Adoption into Jesus Christ. His only true natural Son is Jesus Christ. Jesus Christ becomes our elder brother by way of Adoption. You are by nature the children of wrath, not children of God. **Nobody is born into the family of God. God is not by nature your Father.** The only way you can have God by nature as your Father is if He adopts you. And the only way He will adopt you is on coat tails of His Son. But when you put your faith and trust on Him and rely on Him, God not only declares us just but He declares us sons and daughters by way of Adoption." [Unquote] (R. C. Sproul, Saving Faith, video teaching, underling and bolding ours) This is saying you are not really of any righteousness or Holiness within yourselves in any manner.

-----Calvinism teaches that our justification is both a Divine pardon for our sins (made **just** by Christ' Penal Substitution) and <u>an **adoption** to God's family in Heaven only **by imputation (legal bookkeeping) only** (R. L. Dabney, Systematic Theology, p 627, 1871 and reprinted 1996). It is a legal declaration only. It is called "external" or "synthetic" righteousness by Calvinists.</u>

This <u>legal accounting</u>, <u>called imputation</u>, is a double imputation of being made just and adopted, and is accounted only to those chosen by the Father to be in Heaven, and solely due to the righteousness and obedience <u>of Christ while Hewas here on earth</u>. Only this righteousness of Christ's obedience while on earth is accounted as applying to us, makes us acceptable within Christ' obedience when He was here on earth. <u>The person justified and adopted has no righteousness or Holiness in himself in any manner or form, even by Christ's indwelling</u>, Calvinism teaches. Calvinists call this a "synthetic" or external righteousness, external to us, in Christ's merit alone. And this righteousness only applies to us by a legal (forensic) accounting in Heaven.

Calvinism denies all the plain scriptures. Scriptures teach there is an indwelling of Christ in us, being our righteousness and Holiness, in a new-birth-from-above as sons of God in our reborn spirit, experiencing a foretaste of Spiritual righteousness and Holiness to live obediently ourselves here on earth, to the leading, assuring, gifting, revealing, teaching, and empowering of our indwelling Christ in the way of good works (Eph 2:8-10). And "Christ in us, is our hope of Glory" (Col 1:27), is entirely overlooked by the Calvinists.

Also the scriptures teach that:

Our adoption (5206, huiothesia, "adoption," son-positioning) is <u>at the moment of</u> New-birth-from above into the actual Spiritual nature of God Himself.

Rom 8:13-17

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For as many as are led by the Spirit of God, they are the Sons of God.

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, **Abba, Father**.

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

By adoption God <u>put His nature Attributes of Holy Spirit into our hearts</u>, making <u>us Sons of God by His own indwelling nature</u>, here on earth.

Gal 4:5-7

To redeem them that were under the law, that we might receive the adoption of Sons.

And because ye <u>are Sons, God hath sent forth the Spirit of his Son into</u> your hearts, crying, Abba, Father.

Wherefore thou art no more a servant, but a Son; and if a Son, then an heir of God through Christ.

By our Spiritual adoption, <u>having obtained the first fruits of the Spirit, we groin for the restoration of our bodies to complete our Eternal Perfected Nature as SONS in God's Presence.</u>

Rom 8:21-23

Because the creature (2937, ktisis, "creation") itself also shall be delivered from the bondage (1397, doulea, "bondage to evil") of corruption into the glorious liberty of the children of God.

For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption (5206), to wit, the redemption (629, apolutrosis, "restoration") of our body.

A God of such Attributes, particularly Truth serving Holiness, cannot play "as if" games, as the scholars of false Calvinist and Dispensational theologies pretend. Saying we need have no fellowship with God on earth, while we play in sin on earth, but still retain a relationship to Him in Heaven by legal bookkeeping.

This is totally demonic, and an insult to our Creator Lord Jesus, whom they say makes this blind monkey game possible. So God is like a bestial monkey holding His hands over His eyes to not see our sins hid in His Holy Son of Truth as He sits in Holy Heaven. This is blasphemy of spiritual blindness.

<u>A God of Attributes cannot have any relationship to anything apart from His Attributes.</u> This is clear from the very third chapter of Genesis, and the entire Restoration story of man with God in the rest of the scriptures. There is no

indication whatsoever that man can have a relationship to a God of Attributes without a true fellowship with Him in those Attributes. This is what Christ's salvation, Restoration Atonement offer to man, is all about.

As this book will teach, salvation of man, the Restoration of man by our Lord's incarnation and death, was to Justly count his removal of our sinful flesh nature to the grave, and by resurrection to Justly restore Man with His indwelling Holy Spirit Attributes in cleansed vessels to a true fellowship to Him, made possible by the Attributes of God, the Mind of Christ Himself, operating within man on this earth. Life is real. Our pledged obedience from the beginning is required.

This is no monkey game with God holding His hands over His eyes, saying, "Our sins are hid in Christ." This is open blasphemy and unscriptural. Our Life (Christ indwelling in our spirits), with our flesh natures to the grave by Christ's death in our behalf, provides the means to us to "set our affections on things above, not things on the earth, for ye are dead, and your Life is hid with Christ in God" (Col 3:2-3).

Our LIFE is hid with Christ in God, NOT <u>our sins</u> are hid in Christ!! And it is Christ's Life indwelling in us, not sin by any manner should be allowed. Christ came to save us FROM sin. He accomplished this provision in His death and resurrection. This is the gospel, the good news, of His Love toward us while yet sinners. Our response to this gospel is our consciously turning from ourselves (repentance) and committing our total living to our Loving yet Truth and Holy Lord forever.

Col 3:2-10

Set your affection on things above, not on things on the earth For ye are dead, and your Life is hid with Christ in God.

When **Christ**, who is our Life (**Deut 30:20**), shall appear, then shall ye also appear with Him in glory.

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry

For which things' sake the wrath of God cometh on the children of disobedience:

In the which ye also walked some time, when ye lived in them **But now ye also put off all these;** anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Lie not one to another, seeing that ye have put off the old man with his deeds:

And have <u>put on the New Man</u>, which is renewed in (eis, for the result of) knowledge (epignosis, full knowledge) after (kata, according to) the image of Him that created him:

Fortunately, yet today, a few outward "old-time" (not totally blind modernists) Calvinist preachings may still be that the sinner must repent and believe (commit) to the Lordship of Christ and live a Holy life till the end to go to Heaven.

This old-time Calvinist preaching, any "honest" Dispensational "grace" regardless refuses to preach to the lost in actual fact. They deny that repentance, Lordship, and any moral living or any commitment of any kind is necessary for salvation. Just a one-time mental notation of believe or trust, which they say is faith given to all at their human birth, is all that is required toward a Savior only, for unconditional eternal Heaven.

This Dispensationalism is worse than even any old-time Calvinist could ever imagine. No wonder we have the society and churches we do, with this Dispensationalism preached in this USA for the past 100 years. Most all Denominations are overtaken in these totally EVIL Dispensational teachings...

This true Restoration of us to God in Truth and Holiness is called the "grace" of God. His grace is = "Christ within you, through your obedience, doing what you cannot do." "Ye must be born-from-above." This "grace" brings an indwelling fellowship of Attributes, Restored by Christ's death in sinless flesh, to remove our flesh natures, to then Justly indwell us with His Living Attributes. Through the indwelling Christ (called faith) within you, after the new birth of Restoration provided by Christ, the new born is required to be obedient to his newly gained faith (Christ in you) which assures, teaches, guides, gifts, reveals, and empowers us to God-good works (Eph 2:8-10).

Now, after this born-again Restoration, just like Adam from the beginning, "You still have a right to choose between obedience or disobedience. Which will it be? Continued Holiness of Attributes now with Me in you, or separation from Me, our Christ the last Adam asks?" In His LOVE He cannot compel anyone. Obedience or disobedience again?

In theory, over the door to Heaven might be a sign. It says,

"Obedience Required. We are saved by grace... through faith...not of yourselves.....in the way of good works, which God before prepared that you might walk in them, Eph 2:8-10."

And importantly, remember, this new birth of indwelling Attributes of Mind of Christ in our spirits, is made possible ONLY <u>after</u> we repent and commit our whole beings to serve our Lord, Jesus Christ, in obedience to Holiness. Our last Adam, Jesus Christ in us, restores us to fellowship with the Father, but intrinsic

Eternal Life is not yet ours until we are over-comers through required obedience throughout our Lives to our Lord, in His Love, Truth, Holiness, and Wisdom.

OBEDIENCE REQUIRED by ATTRIBUTES

Attributes of God are selfless **Love** of God, reality **Truth** as seen by God, pure perfect moral goodness **Holiness** of God, and Highest **Wisdom** of God. These Attributes enter us <u>in</u> Jesus Christ's indwelling of us. Faith is His Mind in us to direct us. Faith is nothing of ourselves, lest any man could boast that some work was his idea. Otherwise we would be Pharisees doing what seemed good to themselves in going only by the dead letter written scriptures.

Therefore, our Obedience to Christ is necessary for us to fulfill our purposes for God in Christ our LORD. We must not serve ourselves, only Christ in us. This is the grace of God, God in us accomplishing through our obedience what we cannot do ourselves. We have become bondslaves to our Lord, who purchased us out of the world as His possession, preparing us for Heaven.

Sin is disobedience, but also, in effect, not fulfilling the purpose of our creation, which is obedience to a worthy Spiritually Perfect Creator. This is God's purpose through us, to reveal the insanity of satan and His rebelling angels for Eternity because of our willing obedience to our Loving Creator.

To admit that our Creator has Attributes, and that He resides in us by His Holy Spirit in our spirits, absolutely necessitates obedience to Him. Otherwise, we deny His Attributes and their necessary actions in and through us, and we worship another god or our choosing, just like satan rebelled to serve himself. The question is Eternal, "Whom will you serve?."

A WARNING!!

A WARNING!! "LET NO MAN DECEIVE YOU." Our Lord died for us to be, each in our own particular purpose by Him, to be a Living Life of Him in our restored relationship to our Heavenly Father, just as when Christ walked on this earth Himself. "As my Father sent Me even so send I you" (John 20:21). However, in this day of extremely subtle demon teachings of this last day (1 Tim 4:1-2 and 2 Tim 4:3-4), we must warn at the outset about the place we are to focus our minds to be a Living Life of Him through us.

A person who has turned from his own ways (repented) and committed his living to the Lord Jesus Christ to guide, has of His own free choice relinquished his

own self rights in order to exercise the rights of His Heavenly Lord during his own son-ship on this earth. He counts himself to be dead but now alive to another Life within his renewed indwelt spirit.

The real believer then, committed totally to His Lord of Heaven, knows that he now has no rights of his own that he wishes to exercise. He freely chooses not to act on his own behalf, continuously day by day, but to serve the Life of Christ, Mind of Christ (faith), within himself **toward His Heavenly Father.** Paul in Romans called this the "obedience of faith" (Rom 1:5 and 16:26), and in Galatians states the method of this living very clearly in Galatians 2:20.

We must NEVER make the mistake of directing our minds inward to the Spirit of the Mind of Christ (faith) within us. Our constant prayers and searchings must always be directed to our Father in Heaven, just as Christ also did while on this earth (John 20:21). Directing our minds inward or blanking our minds to seek a guidance from within ourselves is a very obvious demonic gate, for us to be lead by demons. "Beware, let no man deceive you." This is the great NEW AGE Contemplative Sprituality of the Emerging Church that so many are being deceived by demons to practice. Eastern yoga and all other Eastern religious practices of all types are of the devil. AVOID THIS DEMONIC DECEPTION, and AVOID ALL WHO PRACTICE AND TEACH THIS!!!!

This is the false teaching of demons, in this last day, to bring all the world under their direct control, while their victims think they are doing God a service to kill you (John 16:2). But we have a special righteous relationship through the faith of Christ inside us, the "righteousness which is of God through faith of Christ" (Phil 3:9), that we may pray to our Father in Heaven just as Christ prayed. What a restoration (Atonement)!!

You will know when the Holy Spirit is leading and guiding you, if you are one of His. "My sheep hear My voice, and I know them, and they follow Me" (John 10: 27). It is important that we know the scriptures thoroughly, because this is primarily, along with the Spiritual gifts of Christ indwelling us, used to discern false doctrines, taught by false teachers. However, discerning(s) of spirits and word of knowledge don't primarily deal with false doctrines. We never talk to spirits. This was punishable by death in the OT.

Christ is in us, who are born-again, and He in us restores our relationship to our Heavenly Father, through His Holy Spirit in us <u>TOWARD His Heavenly Father in Heaven.</u> Christ was not, and we are not, to focus our minds upon something INSIDE us. We are to be praying continuously to our Father in Heaven, and <u>NOT to Jesus or to Lord in Heaven</u>. He said, "After this manner therefore pray ye: Our Father ...who is in Heaven......Holy......" (Matt 6:9).

This "leading" by the Holy Spirit must be clearly understood. Faith (the Mind of Christ within us) is a Restoration gift of grace (God's method) in us, restoring our fellowship/relationship to our Father in Heaven. Our minds (as Christ's mind was on earth) must always be focused only TOWARD His Heavenly Father's Will and Words FROM Him FROM HEAVEN. It is an earth-to-Heaven mind focus toward our Heavenly Father, and a Heaven-to-earth communication of our Heavenly Father down to us. Then we are walking through the means of faith (Mind of Christ in us), just as our Lord gave us example in His own Life.

This practice protects, helps protect us, from the wiles of the devil (Eph 6:11). We are to walk by faith, being led by the Holy Spirit (Mind of Christ) within us. But beware of focusing our minds within ourselves. We are given this Mind of Christ (faith) by the indwelling Holy Spirit to walk as Christ Himself walked on earth, giving us example. He only focused his mind upon His Father's voice, upon His Fathers Will, His Father's answer from Heaven, while fully knowing His Father of the scriptures. This removes one gate of our flesh natures to demon influence.

Do you have the assurance of the Holy Spirit in you (2 Cor 13:5)? If not you are a lost reprobate (Rom 8:16, 14; 1 Jn 5:10; 1 Jn 4:13; 2 Cor 13:5).